

Advst No./NHM/AMB/2023/ 147

Dated: 7-04-23

**District Health & Family Welfare Society
O/o CIVIL SURGEON, AMBALA
RECRUITMENT**

Application are invited from the Eligible Candidates in the office of Civil Surgeon, Old Civil Hospital, Polytechnic Chowk Ambala city for the Recruitment for below mentioned posts under District Health & Family Welfare Society, Ambala. Posts are purely on contractual basis for fixed contract period initially up to period till March 31st, 2024 and likely to be extended strictly on the performance basis or further administrative approval.

Sr.No	Name of post	Under Programme	No. of post
1	Staff Nurse	XV Finance Commission	18

The interested candidate may check details/TOR, dates of written test /interview and download the application from website www.nhmharyana.gov.in

H. K. Singh
6/5/23
Civil Surgeon, Ambala

**District Health & Family Welfare Society
O/o CIVIL SURGEON, AMBALA**

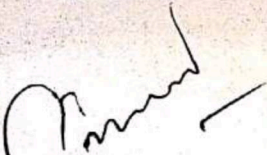
Application are invited from the Eligible Candidates in the office of Civil Surgeon, Old Civil Hospital, Polytechnic Chowk Ambala city for the recruitment for below mentioned posts under District Health & Family Welfare Society, Ambala. Posts are purely on contractual basis for fixed contract period initially up to period till March 31st, 2024 and likely to be extended strictly on the performance basis or further administrative approval.

Name of post	No. of Post and Reservation	Under Programme	Essential Qualification and Salary	Place of posting
Staff Nurse	GEN	-6	ESSENTAIL QUALIFICATION : (i) B. Sc. Nursing /GNM course from recognized institution by Government (ii) Registered with Haryana Nurses Registration Council. (iii) Hindi /Sanskrit up to Matric. AGE LIMIT :18-42yrs SALARY:13500/-PM	O/o CS Ambala
	SC	-3		
	BC-A	-1		
	BC-B	-1		
	SBC	-2		
	Ex serviceman in SC	-1		
	Ex Serviceman in GEN	-1		
	EBP in Gen	-2		
Outstanding Person in BC-A/BC-B	-1	XV Finance Commission		

Important Instructions:

- **Candidates are instructed to visit the above website regularly for any updation regarding the Recruitment. Date of documents verification will be intimated on NHM website: www.nhmharyana.gov.in and no separate information will be given in this regard.**
- Last date of receipt of application is 20-04-2023 Application received after 20-04-2023 up to 5:00 PM will be rejected .Appointing authority/ selection committee will not be responsible for any postal delay.
- **No interview will be taken for the post only documents verification will be done .**
- **Application fee is Rs. 100/- per application (non refundable) . Candidates are advised to pay the application fee in form of Demand Draft in favor of District Health & Family welfare society, Ambala Payable at Ambala city. Application without the Demand draft will not be accepted in any case. No other mode of payment of application fee is acceptable.**
- Application form can be downloaded from NHM website i.e. www.nhmharyana.gov.in.
- No TA/DA will be paid for attending the interview.
- NHM selected criteria will be applicable for all posts (attached).
- Full Particulars along with Contact number, email id, Postal address with PIN CODE, two passport size photo and attested copies of Educational Qualification , reservation , residential proof and experience in original and in photocopy should be carried along with at the time of documents verification.
- Appointment offer letter will not be considered as experience. Weightage of experience will be given to only those candidates who have their experience from State Govt./Semi Govt./UT/any Govt. Board/Corporation . Experience should be supported with salary slip

- District authorities have right to reject any application if found improper or having misleading information with cutting and overwriting.
- Original documents in support of academic qualifications and work experience shall be required to be produced at the time of documents verification.
- Preference will be given to the candidate residing in local area and proof of residence will be required as per new NHM selection criteria issued by MD (NHM) vide their office letter no. NHM/Admin/HRC-1/2022-23/10885-905 dated 20-03-2023.
- Number of Posts can be increased or decreased by the appointing authority.
- **While making recruitment of Contractual staff under NHM, all the instructions issued by Chief Secretary to Govt. of Haryana, for reserved categories, from time to time will be followed.**
- All the posts are non transferrable and the selected candidate will remain posted at the place of appointment
- Any additional work /placement under NHM can be assigned by supervising / appointing authority.
- Performance will be reviewed after 3 months and continuation of the services will be done on the basis of satisfactory performance. .
- Any information provided by the application found false or misleading at any stage of recruitment as well as after recruitment, the contract of such candidate will be terminated without giving any further notice.
- This office has the right to cancel the recruitment process at any time without assigning any reason.
- Application should be complete in all manner i.e 10th Mark sheet, 12th Mark sheet, GNM /BSc Nursing all 3year/4 year DMC, HMC Registration, Residence Proofs as per selection criteria , experience certificate (Gove/semi Govt. Only), any other if applicable .
- All disputes are subject to Ambala jurisdiction.
- For any query and clarification, please visit or call O/o Civil Surgeon, Ambala on every working (except GH, Saturday & Sunday) from 9:00AM to 5:00PM. Contact No. 0171-2557473.


 Civil Surgeon
 Ambala


 Dy. Civil Surgeon NHM,
 Ambala

NATIONAL HEALTH MISSION



Paryatan Bhawan, Bays No. 55-58, Sector-2, Panchkula, Haryana
Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466
Website: nrhmharyana.gov.in, E-mail ID admn.nrhmhry@gmail.com

From, Mission Director,
National Health Mission,
Bays No. 55-58, Sector-2
Panchkula, Haryana

To All Civil Surgeons
Haryana State

Memo No: NHM/Admin/HRC-1/2022-23/10885-905

Dated: 20/03/2023

Subject: Regarding revision of Selection Criteria for recruitment of posts under NHM on Contractual basis at district level by District Health & Family Welfare Society, Haryana.

It is informed that, various complaints have been received regarding discrepancies in the written examination for the recruitment of various posts under NHM in the Districts. Therefore, the Selection Criteria issued by this office vide letter no: NHM/Admin/HRC-1/2021-22/7591-7652, dated 20.09.2021 is hereby withdrawn with immediate effect.

Accordingly, as per approval from W/Additional Chief Secretary, to Govt. Haryana, Health Department, the selection criteria for the recruitment of posts under NHM at district level has been revised, as mentioned below:-

Table:A Revised Selection Criteria for the recruitment at District level

Revised Selection Criteria for District Level			
Sr. No	Components	weightage	Marking Pattern
1	Essential Qualification. basic	30	30 x Percentage 100
2	Additional Relevant Post Experience (any State Govt./Semi Govt./ UT/ any Govt. Board / Corporation/NHM)	10	02 marks for each completed year (Maximum 10 marks).



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Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466

Website: nrhmharyana.gov.in, E-mail ID adm.nrhmhry@gmail.com

3	Local area weightage	10	<ul style="list-style-type: none">• Weightage of marks "for District applicants": 10 marks (the candidate should be a bonafide resident of the district.)• Weightage of marks for "out of the district applicants" : Zero(0) marks <p><i>*For the recruitment of all posts except MO's & Specialists</i></p>
Total marks		50	

Table: B Checklist for acceptable documents as proof of address for General Public is as under:

Sr.No	List of Documents for proof of Address(residential proof)
1	Passport
2	Voter ID Card
3	Ration Card with Address
4	Caste and Domicile Certificate with address and the photo issued by State Govt.
5	Parivar Pehchan Patra
6	Electricity Bill(not older than last three months)

Note: Any of the above three documents (Sr.No:1 to 6) be produced at the time of recruitment.



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Website: nrhmharyana.gov.in, E-mail ID admin.nrhmhry@gmail.com

Instructions:

1. It is clarified that, the recruitment of contractual posts under NHM, *approved in RoP*, should be done with wider publicity in various newspapers through Directorate of Public Relations.
2. It is clarified that no written test should be conducted for the recruitment of posts under NHM at district level. Only selection criteria mentioned above in this letter should strictly be followed for all future recruitments under NHM Haryana. No over & above criteria should be followed for recruitments under NHM at district level.

Additional guidelines for selection criteria are as under:-

- The formula for calculating the marks for Essential Basic qualification (Sr. no 1 of Table-A) will be done by multiplying the percentage of marks obtained by the candidates with weightage and divided by 100.
- 02 marks will be given for each completed year of additional relevant post experience, with maximum of 10 marks for all Posts.
- The Reservation policy of Haryana Government should strictly be followed.

Note:

1. As Deputy Commissioner is the Chairman of District Health & Family Welfare Society, there must be an observer/nominee of Deputy Commissioner for the entire recruitment process, irrespective of the number of vacancies.

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2. In all cases, the final result list should be got approved from respective Deputy Commissioner –cum Chairman, District Health & Family Welfare Society.
3. If there is any query regarding the selection criteria, you may please write or contact Dr. Sube Singh, Deputy Director (Admin), NHM Haryana.
- *This letter supersedes all previous instructions regarding recruitment under NHM at district level.*

20/03/23
Dy. Director (Admin)
National Health Mission
Haryana, Panchkula

Memo No: NHM/Admin/HRC-1 /2022-23/ 10906-960 Dated: 20/03/2023

A copy is forwarded to the following for the information and necessary action please:

1. All Directors/Dy. Directors/Programme Officers, NHM, Haryana, Panchkula.
2. All Deputy Commissioners-cum Chairman, District Health & Family Welfare Society, Haryana.
3. PS/HM for information of Hon'ble Health Minister, Haryana.
4. PS/ACS Health for information of worthy Additional Chief Secretary to Government, Haryana, Health Department.
5. PS/MD, NHM for information of Worthy Mission Director, NHM Haryana, Panchkula.

20/03/23
Dy. Director (Admin)
National Health Mission
Haryana, Panchkula

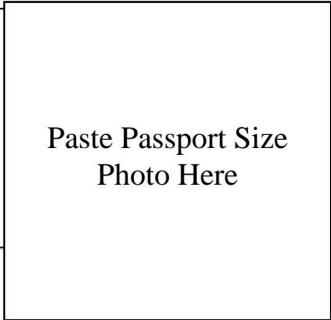
NATIONAL RURAL HEALTH MISSION, HARYANA

Application for the post of _____

1. Name of the candidate : _____
2. Father's/Husband Name : _____
3. Sex : Male / Female
4. Date of Birth : _____
(DD/MM/YYYY)
5. Category to which belong : _____
6. Telephone / Mobile No. : _____
7. E-mail : _____
8. Permanent Address : _____

PIN CODE _____
9. Correspondence Address : _____

PIN CODE _____



10. Educational / Professional Qualifications :

Examination Passed	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	% age of marks	Division	Subject
10th							
10+2 / Vocational / Intermediate							
Graduation							
Post Graduation							
Any other Course / Diploma etc							

11. Internship / Training (if any): Year(s) _____ Month(s) _____ Day(s) _____

Name of Institution / Organization	Designation	From	To	Total period

12. Total Experience: Year(s) _____ Month(s) _____ Day(s) _____

Name of Institution / Organization	Designation	From	To	Pay/Salary / Honorarium p.m.	Total period

13. Detail of document attached : _____

14. Declaration : I hereby declare that

1. All statements made in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the interview/selection/appointment, my candidature may be cancelled and action can be taken against me by the commission.
2. I have read the provisions in advertisement of the omission carefully and I hereby undertake to abide by them. I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed in the advertisement and other relevant rules and instructions.
3. I have never been convicted by criminal court.

Date : _____

Place : _____

Signatures of the Candidate