

## Advertisement

### District Health and Family Welfare Society O/o Civil Surgeon, Charkhi Dadri

Eligible candidates may appear in the office of Civil Surgeon, Charkhi Dadri for the below mentioned posts under National Health Mission. Posts are purely on contract basis for period up to 31.03.2023 and likely to be extendable further on performance basis and administrative approval. Application form may be submitted application form between 9:00 AM to 1:00 PM in Room No. 137 O/o Civil Surgeon, Charkhi Dadri with one set of self-attested documents of all Qualification, Residence proof, and cast certificate issued by competent authority.

**Last for receipt of application is fixed 23.02.2023 up to 01:00 PM**

(Application Fees: 200/-)

Sr. No	Name of Post	No of Post	Contract Period	Qualification eligibility	Honorarium and Age	Written/ Interview Schedule
1	MOs-RBSK (Male) CHC Gopi (Re-Advt)	1 (SC)	Up to 31.03.2023	<b>Educational Qualification for AMO:</b> (i) A degree in Ayurveda System of Medicines from any university/ Institution recognized by the Government. (ii) Registered with Board of Ayurveda and Unani System of medicine in Haryana (iii) Hindi/Sanskrit upto Matric. <b>Educational Qualification for UMO:</b> (i) A degree in Unani/ Tibbia from any university/Institution recognized by the Government. (ii) Registered with Board of Ayurveda and Unani System of medicine in Haryana (iii) Hindi/Sanskrit upto Matric. <b>Essential Qualification for HMO:</b> (i) A degree in Homeopathy from the institute mentioned in second & third schedule of Homeopathy Central Council Act 1973. (ii) Registered with State /Central Council of Homeopathy System of Medicine Haryana Panchkula. (iii) Hindi/Sanskrit upto Matric. <b>Essential Qualifications for Yoga:</b> (i) A degree in BNYS from any university/Institution established by law and recognized by Government. (ii) Registered with Board of Ayurveda and Unani System of medicine in Haryana (iii) Hindi/Sanskrit upto Matric. <b>Essential Qualifications for Siddha:</b> (i) B.S.M.S Siddha Medicine and Surgery from any university/Institution established by law and recognized by Government. (ii) Registered by Central council of Indian Medicine (CCIM) (iii) Minimum 2 years of post -qualification work experience. (iv) Hindi/Sanskrit upto Matric.	Pay Band: 9300-34800 (GP:4800)  Entry Level: 18750/-  Age (18-42)	28.02.2023 9:30 AM
2	District Program Coordinator- NPCDCS	1 (Gen)	Up to 31.03.2022	1. MBBS/BDS/ from institution recognized by MCI/DCI respectively 2. Diploma / Master in Public Health/CHA. Experience : 3. At least one year experience of working in health services /public health programme. 4. Working Knowledge of operating computer and internet usage.	Pay Band: 9300-34800 (GP:4600) Entry Level: 18460/- Age (18-42)	28.02.2023 9:30 AM
3	District Consultant (Quality Assurance)	1 (Gen)	Up to 31.03.2023	<b>Essential Qualification:</b> (i) MBBS/Dental/AYUSH/Nursing graduate with Masters in Hospital Administration/ Health Management (MHA-Full time) with 2 years experience in Public Health/Hospital Administration, Computer proficiency with high level of familiarity with Database Management Programme and commonly used packages like MS word, excel, PowerPoint. (ii) Hindi /Sanskrit up to Matric. <b>Desirable:</b> (i) Training and experience of implementing a recognized quality system like NQAS/NABH/ISO 9001:2008/Six Sigma/ Lean/Kaizen would be preferred. (ii) Previous work experience in the field of health quality would be an added advantage. (iii) Persons having previous experience of working under NHM or Govt. sector would have an added advantage. (iv) Having good communication & presentation skills and analytical abilities. Should have excellent oral and written communication skills in English. (v) Ability to design, conduct and publish reports	Pay Band: 9300-34800 (GP:4200)  Entry Level: 16290/-  Age (18-42)	28.02.2023 9:30 AM
4	District Quality Manager (Quality Assurance)	1 (SC)	Up to 31.03.2023	<b>Essential Qualification:</b> (i) MBBS/Dental/AYUSH/Nursing/ Life Science graduate with Masters in Hospital administration/ Health Management with one year experience in Public Health/Hospital Administration. (ii) Candidates with experience in Healthcare Quality/formal quality of a quality system would be preferred. Computer proficiency with high level of familiarity with Database Management Program and commonly used packages like MS word, excel, PowerPoint. (iii) Hindi /Sanskrit up to Matric. <b>Desirable:</b> (i) Fluency in English, computer literacy, knowledge of government legislations and policies is essential. (ii) Persons having previous experience of working under NHM would have an added advantage. (iii) Having good communication & presentation skills and analytical abilities. Should have excellent oral and written communication skills in English. (iv) Ability to design, conduct and publish reports.	Pay Band: 9300-34800 (GP:4000)  Entry Level: 16090/-  Age (18-42)	28.02.2023 9:30 AM
5	Para Medical Worker – NLEP	1 (Gen)	Up to 31.03.2023	(i) High School/Higher Secondary holding certificate of PMW training. MSW/B.Sc. With 3 year's experience in the field of Health. (ii) Working Knowledge of Computers (iii) Hindi /Sanskrit up to Matric.	Pay Band: 5200-20200 (GP:1900) Entry Level : 7580/- Age (18-42)	02.03.2023 9:30 AM
6	L.T. RNTCP - I SNCU - I	2 (BC-B)	Up to 31.03.2023	(i) B. Sc. in Lab. Tech / Diploma in Lab. Tech course from a recognized institute (ii) Hindi/Sanskrit upto Matric.	Pay Band: 5200-20200 (GP:2800) Entry Level: 11170/- Age (18-42)	02.03.2023 9:30 AM
7	Paediatrician (SNCU/FRU)	2 (Gen)	Up to 31.03.2023	(i). MBBS or equivalent degree from an institution recognized by the Medical Council of India (ii) PG Degree/Diploma in Pediatrics. (iii) Hindi/Sanskrit up to Matric.	150000/- PM for MD & 100000/- PM for diploma (Age Relaxation)	Walk in Interview On every Tuesday at 9:30 AM
8	ENT (NPPCD)	1 (Gen)	Up to 31.03.2023	(i). MBBS with Post Graduate Degree/ Diploma in ENT (ii) Hindi/Sanskrit up to matric	150000/- PM for MS & 100000/- PM for diploma (Age Relaxation)	Walk in Interview On every Tuesday at 9:30 AM
9	Physician (DHS)	1 (Gen)	Up to 31.03.2023	(i). MBBS or equivalent degree from an institution recognized by the Medical Council of India (ii) MD in Medicine (iii) Hindi/Sanskrit up to Matric.	150000/- PM (Age Relaxation)	Walk in Interview On every Tuesday at 9:30 AM

#### Important Instruction:

- Candidates who had applied for AMO (RBSK) earlier, need not apply again for MOs (RBSK)
- Scrutiny of documents will be done before written test/interview. Hence, Candidates must bring their own complete original documents, one set of self-attested documents of all Qualification, Residence proof, and cast certificate issued by competent authority with two passport size photographs. **Office of Civil Surgeon, Charkhi Dadri is fixed as Venue for Scrutiny of documents, written test/Interview.**
- Number of posts can be increased or decreased and this office has the right to cancel the interview or entire selection process at any stage.
- One application will be considered for one post only. No TADA will be paid for coming for interview.
- Selection criteria will be based as per NHM norms which issued vide letter no NHM/Admin/HRC-1/2021-22/7591-7620 dated 20.09.2021
- Reservation policy is also applicable as per Haryana Govt. rules.
- Application form can be downloaded from [www.nrhmharyana.gov.in](http://www.nrhmharyana.gov.in) and Candidates are advised to regularly visit this site.

Date 14.02.2023

*[Signature]*

Charan Kumar Civil Surgeon  
D.H.F.W.S., Charkhi Dadri  
Tel. - 01250-222333





# NATIONAL HEALTH MISSION



Paryatan Bhawan, Bays No. 55-58, Sector-2, Panchkula, Haryana

Tel No: 0172-2560124, 2573922, 2570458, Fax: 0172-2580466

Website: nrhmharyana.gov.in, E-mail ID admin.nrhmhry@gmail.com

From,

Mission Director,  
National Health Mission,  
Bays No. 55-58, Sector-2  
Panchkula, Haryana

To

All Civil Surgeons  
Haryana State

**Memo No:** NHM/Admin/HRC-1/2021-22/7591-7620

**Dated:** 20/9/2021

**Subject:** **Revision of Selection Criteria for the recruitment of posts at District level.**

In reference to subject cited above.

This is to inform you that while exercising the power conferred under clause no. 24 of Service Bye Laws - 2018 for contractual employees under NHM, Haryana, a decision has been taken in the 8<sup>th</sup> Executive Committee Meeting and Governing Body Meeting of State Health Society, Haryana, held on dated 20.07.2021 & 01.09.2021 respectively, the partial modification of office letter no: NHM/Admin/HR/2020-21/10633-54, dated 27.01.2021, with regard to marks allotted for *local area weightage*. And the same shall be applicable with immediate effect along with the instructions/additional guidelines mentioned therein. The modification in the said Selection Criteria is as follows:

### **Modified Selection Criteria for the recruitment at District**

Sr. No.	Components	Modified weightage			
		GP: 4200-5400	GP:1900-4000	GP:1650	MOs & Specialists
1	Basic Qualification	25	30	60	50
2	Additional qualification such as higher degree in the same Discipline.	10	10	10	25
3	Relevant Post Qualification Experience(any State Govt./SemiGovt./UT/any Govt. Board/ Corporation]	10	10	10	20
4	NHM Experience	-	-	-	-
5	Written Test/Proficiency Test /any other test prescribed.	20	20	-	-
6	Computer Skill Test	10	10	-	-
7	<b>Local area weightage =20 marks.</b> • Weightage of marks for district applicants: <b>20 marks</b> <b>(the candidate be a bonafide resident of the district.)</b> • Weightage of marks for 'out of the district applicants': <b>Zero(0) marks</b> <b>*For the recruitment of all posts except MO's &amp; Specialists.</b>	20	20	20	-
8	Interview	5	-	-	5
<b>Total</b>		<b>100</b>	<b>100</b>	<b>100</b>	<b>100</b>



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Website: nrhmharyana.gov.in, E-mail ID [admnrhmhry@gmail.com](mailto:admnrhmhry@gmail.com)

Checklist for acceptable documents as proof of address from General Public is as under:

Sr.No	List of Documents for proof of Address(Residential Proof)
1	Passport
2	Election Card ID Card
3	Ration Card with Address
4	Bank Passbook/Post Office Passbook.
5	Cast and Domicile Certificate with address and the photo issued by State Govt.
6	Parivar Pehchan Patra
7	Electricity Bill (not older than last three months)

- **Note: Any of the above three documents (Sr.No 1 to 7) be produced at the time of recruitment.**

### Instructions:

1. It is clarified that, no contractual staff under NHM , **approved in RoP**, should be recruited without proper advertisement and screening test.
2. The Screening test/Proficiency test is to check IQ, General Knowledge and information of the candidate about the concerned subject.
3. For every post, advertised, atleast 4-5 times the number of eligible Candidates should be shortlisted through screening/proficiency test. If the total number of applicants are less than 2-3 times, the number of eligible candidates should be shortlisted through Screening/proficiency test only. Those candidates who are unable to get 40% in screening/proficiency test should **not be** shortlisted for further process of recruitment.
4. Please ensure that, a copy of the reference to Public Relation Department for advertisement should be endorsed to Private Secretary to Hon'ble Health Minister, Haryana.





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## **Additional guidelines for selection criteria are as under:-**

- The formula for calculating the marks for qualification and additional qualification (Sr. no 1 & 2 of above table) will be done by multiplying the percentage of marks obtained by the candidates with weightage and divided by 100.
- 02 marks will be given for each completed year of experience, with maximum of 10 marks for all Posts except MO's & Specialist.
- 05 marks will be given for each completed year of experience, with maximum of 20 marks for MO's & Specialist
- Minimum 40% marks are mandatory to qualify the written examination & Computer Test each. The candidate who will qualify the written test will only be eligible for Computer Test.

## **Note:**

1. If the vacancy of one category is more than 10, one observer from Head Quarter, NHM will be deputed for conducting the Screening Test.
2. If the vacancy of one category is less than 10, representative of Deputy Commissioner cum Chairman, District Health & Family Welfare Society will remain present throughout the screening test and declaration of results etc. Question paper in that case will be prepared and set up by the office of concerned Civil Surgeon.
3. Question Paper will be placed in sealed cover after declaration of the result of screening test.
4. All markings/numbering shall be done with blue/black ball pen only.
5. Since, Deputy Commissioner is the Chairman of District Health & Family Welfare Society, there must be an observer/nominee by concerned Deputy Commissioner for the entire process, irrespective of the number of vacancies.



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6. In all cases, the final list will be approved from respective Deputy Commissioner -cum Chairman, District Health & Family Welfare Society.

***\*All Selection Criteria for recruitment of Staff on Contractual basis under NHM issued earlier, be treated as cancelled/obsolete with immediate effect.***

*[Signature]*  
For Director (Admin)  
For Mission Director (NHM)  
Panchkula (Haryana)

Memo No: NHM/Admin/HRC-1 /2021-22/ 7621-52

Dated: 20/9/2021

A copy is forwarded to the following for the information and necessary action please:

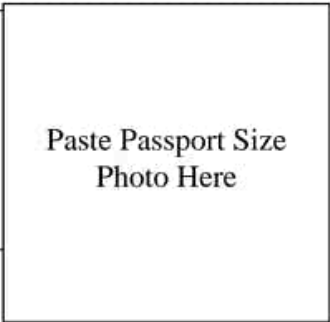
1. All Directors/Joint Directors/Dy. Directors, NHM, Haryana, Panchkula.
2. All Programme Officers, NHM, Panchkula, Haryana
3. All Deputy Commissioners-cum Chairman, District Health & Family Welfare Society, Haryana.
4. PS/HM for information of Hon'ble Health Minister Haryana.
5. PS/Additional PSCM-II for information of Additional PSCM-II
6. PS/ACS Health for information of worthy Additional Chief Secretary to Government, Haryana, Health Department
7. PS/MD, NHM for information of worthy Mission Director, NHM Haryana, Panchkula.
8. PS/DGHS, Haryana for information of worthy Director General Health Services, Haryana, Panchkula.
9. HMIS Cell, NHM, Haryana.

*[Signature]*  
For Director (Admin)  
For Mission Director (NHM)  
Panchkula (Haryana)

**NATIONAL RURAL HEALTH MISSION, HARYANA**

**Application for the post of \_\_\_\_\_**

1. Name of the candidate : \_\_\_\_\_
2. Father's/Husband Name : \_\_\_\_\_
3. Sex : Male / Female
4. Date of Birth : \_\_\_\_\_  
(DD/MM/YYYY)
5. Category to which belong : \_\_\_\_\_
6. Telephone / Mobile No. : \_\_\_\_\_
7. E-mail : \_\_\_\_\_
8. Permanent Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN CODE \_\_\_\_\_
9. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN CODE \_\_\_\_\_



**10. Educational / Professional Qualifications :**

Examination Passed	Board/ University	Year of Passing	Maximum Marks	Marks Obtained	%age of marks	Division	Subject
10th							
10+2 / Vocational / Intermediate							
Graduation							
Post Graduation							
Any other Course / Diploma etc							



11. Internship / Training (if any): Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_ Day(s) \_\_\_\_\_

Name of Institution / Organization	Designation	From	To	Total period

12. Total Experience: Year(s) \_\_\_\_\_ Month(s) \_\_\_\_\_ Day(s) \_\_\_\_\_

Name of Institution / Organization	Designation	From	To	Pay/Salary / Honorarium p.m.	Total period

13. Detail of document attached : \_\_\_\_\_

14. Declaration : I hereby declare that

1. All statements made in this application form are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the interview/selection/appointment, my candidature may be cancelled and action can be taken against me by the commission.
2. I have read the provisions in advertisement of the omission carefully and I hereby undertake to abide by them. I fulfill all the conditions of eligibility regarding age limits, educational qualifications etc. prescribed in the advertisement and other relevant rules and instructions.
3. I have never been convicted by criminal court.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

**Signatures of the Candidate**